

# This is the way to the heart of God

This man points to the Savior of the Victory Altar

## The Holy Dew Spirit falls in every Victory Altar

The blood in humans is 6000 years old. It means the spirit of Satan is 6000 years old. That 6000-year-old Satan tempts people tactfully and finally kill them. In fact, there is no one who is smarter than Satan in the world. But there is one existence who surpasses the intelligence of Satan, that is the Savior. The reason that the Savior can kill Satan is because he is in a high stage, otherwise he can not kill the devil. As the Savior killed the captain Devil that ruled the universe, he became a Victor, so on the crown where the captain Devil sat, This man's body is sitting. This man stops typhoons coming to South Korea, and removed communism. Additionally, This man has prevented rainy seasons which have come every year, has made South Koreans' harvests abundant, and has deterred Korean civil wars. As the Savior is capable, he does what he wants to do, if he has no power, those things cannot be done. If This man does not have such power, he is a false Savior. If This man is a pseudo Savior, the Holy Dew Spirit cannot come out from him. The Holy Dew Spirit coming out not only means This man is the true Savior but also is a sign of an almighty God. If This man is not an almighty God, the Holy Dew Spirit does

not fall from him. The Holy Dew Spirit is the other selves of the Victor. As the other selves of This man become the Holy Dew Spirit and fall, if the Holy Dew Spirit permeates into the pores of humans, all they become Gods. Because This person stands on the Victory Altar of Yeokgok, the Holy Dew Spirit does not fall only in the victory altar of Yeokgok. As This man's other selves go to all the Victory Altars in Korea, Japan, and America presently, the Holy Dew Spirit falls there, too.

## Your heart should move not in the situation of Satan but in the situation of God

This man said that this way is the way of the heart. Only if one's heart moves in the situation of God, that is going to toward God. Thinking in the situation of Satan, that is, my position, is all the heart of Satan. So if 'I' laughs, it is the laughter of Satan. Therefore, the true ascetics start only when they discern whether their heart is with God or with the devil. Those who do not find the stage do not even start. So This man says there was not religion. Religion exists in God and in eternal life. There is not religion in death. The religion that consciousness of 'I' created is not a religion. Also, the learning that consciousness of 'I' made is not a learning. It is the study of the real life that one knows from the standpoint of God and thinks in the position of God. So This man says that there is no



religion in the world.

## Only when God leads Satan, 'I', and insists, that is doing Tao

When This man says, 'You became Victors', only those who say, "I did not win but God won" won. Those who do not do like that cannot become Victors. They are still far from being a winner. God wins Satan, how does Satan win Satan? So the method of doing Tao in the Victory Altar is the difference between heaven and earth from the method of the world. In Buddhism, Buddhist monks knock on the wooden hut, and they themselves worship the Buddha. Everything done by oneself is the thing of devil. When oneself is Satan, not one moves as oneself orders, only when God always leads Satan, 'I', and insists on themselves, that is doing Tao. As oneself is Satan, not one moves as oneself orders, only when God leads Satan, 'I' and insists on 'I', that is doing Tao. There is nobody who knows this. So pastors or monks did not reach the state of Tao. To reach

the state of Tao, one should know the situation of the existence of 'I'. As consciousness of 'I' is Satan, only if one starts the fighting of the heart that one throws 'I' away, breaks it and wins it, one starts doing Tao. Those who do not do the fighting of the heart do not do Tao. Only if you win from the fighting of the heart against 'I', you are changed, in that case one becomes like a tree at first. Though I am sick, I do not know sickness. Though I am sad, I do not know sadness. Though there is a good thing, one does not know a good thing. That is, emotions disappear. This is the change of the heart when one reaches 1 stage. That is, the heart of humans disappears. That is a basic stance of a ascetic. Then, no matter how hard one works, they do not feel tough, no matter how painful one feels, they do not know pain, one does not feel sick even when they sit down on their knees. There is no feeling. That is, one becomes like a tree. But that is not a completed stage. It

is a mistake to think that one is done because they are completely like a tree. That is the beginning of change, which humans are turned into Gods.

## One should be in a stage where they do not know if they are in this world or not

So one should be a stage where they are not conscious of consciousness of 'I', if they are in this world or not, and if they are in the house or not. In the time of Jeondogwan, the Spiritual Mother said, "One is saved by becoming like a tree." When This man went to the Secret Chamber and became like a tree in 3 months, he thought he was completed, but it was just the beginning. But after becoming like a tree, he was changed gradually, and his human nature was completely lost 100%. As his human nature disappeared 100%, he did not feel sick though he was sick, he did not feel hardened even though he got tough. So his heart was not moved. Seeing a good thing, he did not feel good, seeing a bad thing, he did not feel bad. It does not matter what others do. So he could not commit 'a interfering sin'. If you are involved in what your brothers do, it is a interfering sin. And humans have a habit to think of the past, but This man has reached a stage that he could not think of the past. That was done in 3 months. As This person was determined like that, if he wants to do something

once, he finishes it by all means without sleeping at night, so he reached the stage that he could not think of the past in 3 months. So at that time, This man thought that he became almighty. But it was not true. This man realized that it was a long time and was just the beginning, too. The next, God said 'thinking family is a sin of interest'. At first This man did not understand it, but he obeyed her. Soon This man reached a stage that he could not think of his family.

## Regard everyone as my body, serve everyone as my God

The next, This man reached a stage he could not get angry. Everyone, if someone makes you angry, you become angry. When ego comes out, it is a sin of ego. However, This man also overcame a sin of ego, that method was regarding everyone as my senior or Gods. As This man regarded not only children but also everyone as my Gods, his ego devil died. Even someone harasses this person for no reason, although someone beats this person for no reason, only if there is no feeling, this person is a Victor. That condition is 'overcoming 'I'. This is doing Tao. If every task was ordered, he won and he won, and he ended up winning. So you must be a winner of this fight and win the victory.\* (Extracted the sermon of the Savior on Oct 16th, 2001) Translated by Angel Kim

## 祭壇がある所では何処でも甘露が降りているのです

人の中に流れている血の量は六千歳です。魔鬼の霊が六千歳も年を取っているという意味です。六千歳になっている魔鬼が、人びとを球外技術的に困惑させ続けた果てに人びとを死に至らしめるのです。事実、世の中に魔鬼より頭が利く者はいないのです。その魔鬼の知能をしのぐ存在が救い主です。救い主が魔鬼を殺すことが出来るのは、魔鬼の知能をしのぐ高い階層に昇っているからであり、そうでなければ魔鬼を殺す事が出来ないのです。全宇宙を治める魔鬼の大將を殺して無くしたので勝利者になったのであり、魔鬼の大將が座っていた権座に今は私の本体が座っているのです。私は台風も韓国に上陸させないようにし、共産主義もなくし、その上、毎年降る梅雨も防ぎ、毎年豊年にさせ、また、北朝鮮と韓国に戦争が起らないようにしたのです。そのように風雲変化を初め、事物を自由自在にするのは私が能力を持っているからであり、能力を持っていないかたなら絶対に出来ない事です。私がそのような能力を持っていないかたなら偽救い主です。もし、私が偽救い主なら甘露を降らす事は出来ないのです。甘露が降りるといことは真の救い主である事を証明する事だけではなく、全知全能者のあかしなのです。全知全能者でなければ露は降りないのです。甘露は勝利者の分身です。勝利者の霊の分身です。私の分身が甘露になって降りるから、その甘露が人間の毛孔

Victor's Words

# この道は神の心で歩む道です

に入り人間はすべて神になるのです。私の聖域の勝利祭壇に立てば聖域の祭壇にだけ甘露が降りるのではないのです。現在、全国、祭壇、日本、英国、米国の祭壇がある所には全て私の分身が共にするからそこにも甘露が降りるのです。

## 魔鬼の立場ではなく神の立場で心が動かなければならぬのです

この道は心で歩む道であるといいました。心が神の立場で動いてこそ、それが即ち神に向かって道を歩んでいることであり、魔鬼の立場、即ち、私という意識の立場で考える事は全て魔鬼の心です。だから、私という者が笑えばそれは魔鬼の笑いです。本当に道の修練を行なう人はその心の位置が神にあるのか、魔鬼にあるのかという事を分別出来てこそ道の修練を始める事になるのです。その境地を登見出来ない人は道の修練の始まりにも入っていないことです。だから、私がこの世の中には宗教がなかったというのです。宗教というのは即ち神の中に宗教があり、永遠の命の中に宗教があることであり、死の中には宗教がないのです。「私という意識」が考える宗教は宗教ではないのです。また、「私という意識」

が考える学問も学問ではないのです。神の立場で知って考えるのが宗教であり、死ぬ業、人が死ぬ宗教団体は宗教ではないのです。死ぬのは確かに魔鬼の業です。魔鬼は死の神なので、死の神によって死ぬことは真理の宗教団体にはなれず、神の永遠の命、永生の団体になる事が出来ないのです。だから、死ぬのは宗教とは言えず、死なずに永遠に生きる業が宗教の業なのです。宗教なら罪が何であるか知るべきであり、又、義が何であるかを知るべきです。義が何であり、罪が何であるかを知ってこそそれが宗教であり、罪が何であるかを知らずしては宗教ではないのです。仏教のお坊さん達が木魚を叩く事も、自分自身が道の修練をして、仏教におじぎをするのも自分自身がおじぎをすることなのです。自分自身がすることを知って行なうのは、まさに魔鬼の作業です。

## いつも神様が私という魔鬼を引っばって通いながら神様が主宰をなさってこそ、それが道の修練をして磨く事になるのです

これを知っている人がいないのです。だから教師やお坊さん達が道の境地に至ることが出来ないのです。「私という意識」が考える宗教は真の宗教とは言えないのです。

‘私という主体意識’が「善悪を知る木の笑」であるという尤もな事実を皆さんに救い主が宣布しているのです。この世でただ一人、私が‘私という主体意識’をなくしてしまう方法を皆さんに教えているのです。その方法は「反対生活」をする事です。反対生活というのは「私」という者が仕事を嫌えば仕事を熱心にし、「私」という者が誰かを憎めば、その憎らしい人を心から好きになり、真心から愛するように心を変えて反対生活を続けて行なえば、その憎らしい感情は無くなるのです。これが、正しく第1段階の道の境地に到達した人が感ずる心の変化です。即ち、人間の心が消えるのです。それが道の修練をする人の基本姿勢です。そうなれば、大変な仕事をして大変に感じる事がなく、いくら苦しくても、苦しむ事もなく、ひざまずいて座っても膝が痛むことさえ感じないのです。何らの感じも来ないのです。まったく木のようになってしまいます。そのような状態としてもそれが成し遂げられたのではない。まったく木のようになった事で成し遂げられたと思えばそれは錯覚です。それは変化の手始め、即ち、魔鬼の牢屋に閉じこめられていた神様の霊が、魔鬼を殺してしまっ、霊的な墓から

と思ったが、そうではなかったのです。矢張り、まだまだ仕上がりには遠かったし、また、次の始まりに過ぎなかったという事を悟るようになりました。その次には、神様が「家族を考える事が関心の混乱罪だ」と話されるので、理解出来ない事だったが、神様のおっしゃる事なので従順しました。そして、少し経った頃、私は家族を思いたくても思い出さず事が出来ない境地に至ったのです。

## 誰をも私の身のように、誰をも私の神様のように

その次、私は怒りたくても怒りが出ない境地に至りました。自尊心が出ると、自尊心の混乱罪にかかると、私は自尊心の混乱罪にも勝ったが、その方法は、自分の目に見える人達全てを自分の上司や神様として考えたのです。幼い子供だけでなく、誰でも神様であると思うようになると、まさしく自尊心魔鬼が死んでしまったことです。理由もなく私をいじめたり、殴ったりしても何らの考えも出ない時、勝利者になった事なのです。その時がまさしく「自分に勝った」ことになるのです。これが道の修練を磨く事なのです。自分に勝ち続けて、結局、私は勝利者になってしまったのです。だから、皆さんも私のように心の争いに勝ち続ける勝利者にならなければならぬのです。\*