Today, the Holy Dew Spirit comes out from the body of the Savior. The Holy Dew Spirit is an almighty spirit(靈) that can annihilate Satan. The Holy Dew Spirit is the Sweet Dew in the Buddhist scriptures, and the Sweet Dew haein(海印) in Gyeokamyourok. The Buddhist scriptures say, "If one eats the Sweet Dew, people do not die, the man who emits the Sweet Dew is the Maitreya Buddha."

According to the Old Testament, Moses said, "In the future, a prophet like me will appear. Those who do not listen to him will be destroyed." The record of the Bible that in the time of Moses, the Israelites lived on manna for 40 years predicted that today the Savior would pour the Holy Dew Spirit.

'A prophet like a Moses' is not Jesus

Jesus said that he was a prophet like Moses. However Jesus is false. Because Moses poured dew, in order to become a prophet like Moses, one should pour dew. Jesus could not pour manna like dew. Hosea 14:5 states that the Victor pouring the Holy Dew Spirit blooms like a lily. A lyric of a hymn says, "The Savior is a lily in a mountain valley, the bright morning star, he is the Lord outstanding over all humans." It said that the Savior is not only a lily in a mountain valley but also the bright morning star. The reason that the bright morning star symbolizes the Savior is that because This man, the Savior, was born in the morning on the day of the star, 28th date, his name became the morning star. As the morning star is a bright star, This man's name also became bright(熙) star(星). The Savior should be named to be recognized by all people.

The Victor Savior is almighty

This man's family name (曺) has 10 strokes, 10 means competence. Marking God as cross, the Savior came with a family name of 10 strokes. Gyeokamyourok says, This man came with a family name of 10 strokes. It writes as follows:

鄭氏鄭氏何鄭氏 滿七加三是鄭氏 何姓 정씨정씨하정씨 만칠가삼시정씨 하성 不知無裔後 一字縱橫眞鄭氏 부지무예후 일자종횡진정씨

Explaining above phrase, '(鄭 氏)' (Jeong family name), Jeong family name, which Jeong family name is? what 7 plus 3 is the real Jeongdoryeong's family name. Explaining more detail, 'What is the family name of Jeongdoryeong? Jeongdoryeong will come with a family name of 10 strokes.' Like this, those who read Gyeokamyourok cannot but admit that This man is Jeongdoryeong. The work of the Victory Altar is one that the Trinity himself came and has done, it has not been done by humanity.

It is the work that the Trinity does doing everything for you, going and caring of you from door to door spiritually, and solving your difficulties. Normal people cannot do this. As This man works as his other selves, he goes to the house of the followers of the Victory Altar. This man walks with you and lies by you as his other selves in your room. Among you there is a man who can see This man lie with him. Sometimes This man lets one see This man. People of the world are the slaves of Satan. Strictly speaking, all humanity is Satan, the Savior is taking off the mask of Satan by

の星がなぜ救い主を象徴するかと言え

ば、私の生まれた時間は夜明けで、生

まれた日が星の数である28日なので夜

夜明けの星は明るい星なので、私の名

前は期るい「隅」の字と「星」の字で

救い主は名前まで誰もが認めるように

付けられているのです. 私の苗字は

「曺」でその建酸は完全を表す十劃なの

神様を「十」の文字で表示しているよ

うに、救い主は十**基数の苗字を持って来**

私が計畫数の苗字を持って出現すると

いうことが,民族の経典とも言える

「格菴遺録」の初章に次のように記録さ

鄭晓朝氏傾既 潘七加三農既 何性

これを解釈すれば「鄭氏、鄭氏はどの

ような鄭氏か、七に三を足し算したの

さらに詳しく解釈すれば、「正道令はど

の苗字であるのか、十書数を持った苗

字で正道令が来られる」ということで

このように格菴遺録を読んだ人は、私

が正道令であることを誰でも認めるし

このように勝利いたった。このように勝利いた。

の神様が、直接來られてみ業をするこ

が本物の鄭氏である」という意味で、

万不知無裔後 一字縱橫其襲低

明けの星になったのです.

です.

たのです.

れている.

す.

かないのです。

pouring the Holy Dew Spirit. Humans are changed into Satan when time permits. The Savior is leading every person and is removing the mask of Satan. So all humanity is supposed to live in his bosom.

Since all people are the children of the Savior, the Savior is a biological mother of all humans. The Savior is a parent of all humans. He is a biological mother. Those who do not feel the Savior is a biological mother is because they are Satan.

On the contrary those who feel the Savior is a biological mother is because they are the branches of the Savior. The Savior goes around the universe billions turns a second. The Savior is that existence. The Savior is aware all about everything in the universe turning around the universe billions turns. The Savior has a power to kill Satan though it hides in any corner. The Savior is not a normal existence but a really great existence. You do not know the essence of the Savior surely, The Savior is so almighty that one cannot imagine. The Savior can look ahead ten years, 100 years, 1000 years, and 10000 years. Looking ahead, he can do this work, without looking ahead, how can he do the work? Knowing all things, the Savior can deceive Satan, by pretending not to know. Only if one deceives Satan, they can defeat him. If the Savior does not deceive Satan, he cannot defeat Satan, so he can deceive, and hit the betrayal, and destroy Satan completely.

The Savior knows who commits lewd sins. Because if one commits lewd sins, they have the smell of snakes. This man pointed out the people who committed lewd sins several times. And This man asked them not to commit lewd sins. When This man was taking a prison term, he felt that a lewd force came from far, he asked them not to commit sin through a executive in the prison. Revising not to commit sins through a phone, a lewd force did not come. But a lewd force came again after a while, This man pointed out again. This man is not a normal person.

The Savior knows your lives and every movement. But he pretends not to know it. It means to forgive if they commit sins again. Committing others sins, you must not commit lewd sins. In order for This man to solve lewd sins, it took several months. To solve the sin for several months, there is no chance to solve others' sins. Therefore, the Savior cannot stick to solve one man's sin, so he throws the man away. So you should not commit lewd sins. Lewd sins is the most difficult to solve. Not being solved, if one commits sins, they cannot but go to hell.

This man caught a thief when he was 20s years

When This man was 23 years old, he was trained in Jeju Training center, and there was a thief. The company commander let all 300 trainees lie face down in the playground. This man did the same, thinking that it was

very foolish. This man knew who was a thief and hiding him was a participative sin. So This man said to the company commander, "He will find the thief, do as I say."

Then the company commander said, "If you do not capture the thief, you will die." he made the 300 trainees stand in a line and pass 1 meter ahead of This man one by one as he asked. When 10 trainees passed, suddenly he smelled a bad smell. It was terrible enough to hold his nose. Pointing a passing trainee, This man said to the company commander, "That person is a thief." Then the trainee grabbed him by the collar, said "Salaud does an innocent person an injury." and jumped high. However, This man was not embarrassed, and revealed what he stole and found out all lost things. After that, he was called Cho ghost for a while, as This man did not respond to calling Cho ghost, his nickname disappeared.

This man chose not only a thief, but also a person who committed lewd sins with smell

When This man was a missionary in Onyang Jeondogwan, there was a young man, Kim Hyo Seong there. This man knew that he committed a lewd sins. So This man gave a warning, the man played innocent. So This man said, "I feel a lewd force coming. The smell of a snake comes out from you, it is so strong that I hold my nose, how you said you did not commit lewd sins." Only then,

the young man begged earnestly, "I will not commit lewd sins again, forgive me." So This man said, "I will forgive you if you do not commit sins again."

Like this, This man captured a lot of thieves and the people who committed lewd sins. So there were not the people who committed sins in Onyang Jeondogwan. Then why do I not capture sinners nowadays? Becoming the Savior, if he seizes sinners, they will be shameful and stop coming to the Victory Altar. Then they will be judged and go to hell. Do not regard This man as a normal person. This man surely says that he is God coming from heaven like Gyeokamyourok writes. The Trinity wore a body of a man and did shows until he became a Victor. Therefore, do not try to deceive This man. This man knows all things about you. Gyeokamyourok says, "Jeongdoryeong looks into people's mind like a house made of glass." One can see everything in a house made of glass. The Savior knows committing a lewd sin like seeing a house made of glass. Trying to deceive a person who can see all things is like burying one's head in the sand. The land of God is a house made of glass where one can see through everything. The Savior is just wearing a body of a man, he is not a man but God, so Malwoonlon(末運論)of Gyeokamyourok says 似人不人天 神降. That is, Jeongdoryeong seems like a man but he is God. Therefore, the Savior is an almighty existence that can make all sinners Gods.*

Extracted from the sermon of the Savior on 21st July, 2003.

Translation: Angel Kim

日び、救い主の体から露が出ている。 露は魔鬼を滅ぼすことが出來る権威の 靈である.

露は仏典に記されている甘露であり、 儒者の書「格蕃遺録」に記されている海 印である.

仏典には「甘露を食べれば死なず老ける こともない」と、甘露を降らす方が生き た仏・ミロク様であると記録されてい

聖書に記されたモーセは「将來,私の ような預言者が現われる。その預言者 の話を聞かない者は滅びるだろう」と 言ったのです.

モーセの時代にイスラエルの民が40年 間マナを食べて生きたという記録が聖 書にあることは、今日、救い主が寝を 降らすことを見通して記録したので す.

モーセのような預言者」はイエスではな W

ところが、イエスは自分を「モーセの ような預言者」であると言いました。し かし、イエスは偽者です.

なぜなら、モーセは露のようなマナを 降らせたから、モーセのような預言者 である為には露のようなマナを降らさ なければならないのに、イエスは露の ようなマナを降らすことが出來なかっ たのです.

ホセア書14章5節には「露を降らす人が 百合のように花さく」と記されている。 が、百合とは救い主を指すのです。

「主は谷間の百合,曙の星」万民の上に 優れた方である」と、 賛美歌がその意 味を話している.

「主」,即ち,救い主は谷間で気高くに おう百合の花のようであり、輝く夜明 けの星であると言ったのです. 夜明け

勝利者・撥い主は全知全能の存在である

藤田多惠子 勝師 監修



とであり、三位一体の神様ではない人 間がこのみ業の真似をすると言って出

来ることではないのです.

霊的に分身で、皆さん一人一人のこと を取りまとめて皆さんの家いえに行っ て皆さんの生活の世話をしてあげる し、皆さんの難しい事を解決してあげ ながらみ業をするのです.

これは普通の人が出来ることではない のです.私は分身ではたらく人である から皆さんの家いえに行くのです. 皆 さんと共に歩いたり、皆さんの横に分 身が横たわったりするのです.

皆さんの中には私が横たわっているの を見る人もいる. 私が時おりそのよう に見せているのです. 世の中人びとは 魔鬼のしもべなのです.

厳密に話せば、人間はすべて魔鬼の子

であるが、勝利緊迫では露を降ろして 魔鬼の仮面を脱がせてあげているので

す. ところが,人間というものは暇があれ ばまた魔鬼に急変するのです. そのよ うな中で救い主が全世界の人類を一人 一人率いて行きながら、魔鬼の仮面を脱 がせてあげている。だから、すべての 人びとが救い主の懐で暮らすようにな っている.

すべての人びとが救い主である神様の 子なので教い主は人類の母親です

救い主は全人類の親です. 実の母なの です.実の母ということを感じること が出來ない人は魔鬼なのです. 魔鬼であるから実の母ということを感

じないが、一方、実の母であると感じ る人はまさに救い主の枝です。 救い主 は一瞬の間にこの宇宙を数億萬回も巡 り回るのです.

救い主というのはそのような存在で す. 宇宙を数億萬回を回るので宇宙の すべてのことを把握している.

魔鬼が宇宙のどの片隅に隠れていて も,すべてを殺すことの出來る権能が 救い主に備わっている. 救い主は普通 の存在ではなく本当に偉大な存在で

皆さんには救い主の実体は確実には分 からないが、救い主は想像出來ない程 度の全知全能なる存在です. 救い主は 十年前も見通し、百年前でも見通し、 千万年前も見通すのです。

前方を見通すので、このみ業をなすこ とであって、見通すことも出來ずにど のようにこのみ業を行なうことが出來 ますか.

ただ、救い主は全てを知りながら、知 らない振りをして魔鬼を誤魔化します。 魔鬼を誤魔化してこそ魔鬼に勝つこと が出來るからです.

魔鬼を誤魔化すことが出來なければ, 魔鬼に勝つことが出來ないので,魔鬼 を完全に誤魔化して、つまり、魔鬼の 不意を突いて完全で減するのです。 救い主は人の姿を着ているだけで,実 際は人ではなく,神様なので格菴遺録

の末蓮論には「収入不人天神降」即ち、 人のようだが,人ではなく神秘が降って 來られたことだと記録している。

だから、人ではない教い主は罪人を神 様に作ることが出來る全知全能の存在

救い主である私は誰が淫乱罪を犯して 来ているのかも分かるのです。 営制罪 を狙せば蛇の臭いが伝わって来るから

私は営乱罪を犯した人を何度が指摘し てあげたことがある.また,淫乱罪を 犯すなと頼みもしたのです.

私が振用のとき、遠くから発制の勢力 が来ることを感じて刑務所のある幹部 を通じて電話で連絡しろと頼んだこと もある.

そのように電話で発制罪を狙さないよ ろに頼んだ後は淫乱の勢力が来なかっ たのです.

ところが、暫くの間は来なかった空間 の勢力が再び来るのでまた指摘したの です. 皆さん, 私は人ではない. 皆さ んの生活と皆さんの動きを一挙手一投 足まで知っている。ただ知らない振り をしているだけのことです.

これから再び罪を狙さねば許してあげ るという意味です.

皆さんは淫乱罪だけは犯してはならな い、私が淫乱罪を犯す人の罪を解決す る為に努めた結果, 数ケ月もかかった ことがあるのです.

ところが、数ケ月もかかってその人の 罪を解決する為には,別の多くの人の. 罪を解決する機会が無くなるのです。

人の罪を解決しようと執着することが 出來ないので、投げてしまうしかないの

だから、質乱罪だけば犯してはならな いのです。淫乱罪は罪の中でも一番解 決出來ない罪です。解決出來ないから 淫乱罪を犯せば地獄に行くしかないの です. *

翻訳: 尹金玉 記者