The conviction of immortality is the heart of God

If one's thought is changed, all things in the universe are supposed to be changed. So one should change the thought that one cannot avoid death. The conviction of immortality accomplishes eternal life. This way is done only by conviction and obedience. Obedience is the Law of Liberty. God thinks of one.

So God wants all humans to return to one. Therefore, he says, "Regard everyone as my body" One can become a God by thinking the same as God thinks.

Those who seek their own prosperity not caring about whether others die or not cannot go to heaven.

The principle of relativity is the principle of death

This world exists in relativity of 'you' and 'I'. People think of the law of relativity of a famous scientist as a great law, that law of relativity is just the principle of death. Nowadays, the principle of relativity is ruling this world. So the law of nature and the law of the universe are solved in the principle of relativity. However, under the principle of relativity, humanity neither can return to one nor accomplish the world of God. The situation of A person and B person being different is the principle of relativity. Being conscious of 'I' and others is the principle of relativity. The desire of humans comes out from the principle of relativity. The reason that humanity who was originally made by God degenerated into today's humans is because they were occupied by the relativity of yinyang. So, this world has become the world ruled by yin-yang. In east, to solve the problems of nature, one solves it with the law of nature. Eastern Philosophy also said that someday the principle of yin-yang would disappear and the era of non-polar would come. That is called, the Great Tao of Non Polar(無極大道).

The first reason that humanity degenerated is because of yinyang. Therefore, in order for humans to return to the heart, thought, and image of God, yinyang in them should disappear. Male and female should disappear and if being conscious of you and I disappears completely, humans will become Gods. If the thought of humans is changed, this cosmos is changed, too. Humanity is the subject(主意) of all things. If yinyang disappears, this world will be the paradise, heaven.

First, one should change the thought that they cannot avoid death. As everybody thinks that as they get on in years, they will die, they eventually die.

As people think that they put on ages, they will become old, they grow old. Not being conscious of age, if one is convinced that they will become young, they will become young from that day. There is a word, "All things depend on one's mind."

One philosopher said that where there is a will, there is a way. When This man was an officer in the army and taught young men, he planted this spirit, "No matter how high a mountain is, it is a mauntain under the sky. If one climbs and climbs, they can climb it, people do not climb it and say the mountain is high" As This man gave conviction to them and had them take exams, all of them scored over 90 points. Studying with conviction or not is difference between the sky and ground.

In order to have the conviction of eternal life, one should do to the end

One should be patient and believe the Savior to the end. Trying to be convinced of immortality for a few hours and giving it up, the conviction of immortality does not come to one. If one's conviction starts to fill one's mind, the next step is to leave. As one is convinced of the Savior, they are expected to leave their whole life to him. When a baby nestles in mother's bosom, they leave all things to her. The man who leaves everything to God is supposed to move the same as God's heart. Therefore, the man who obeys the will of God is a soldier of heaven(天軍) and an angel(天使). Therefore, the Law of Liberty(自 由律法)is like the law of army(軍 法). If the commander orders to go C highland, one should go to C highland. If they complain, "they should go to A highland, why do the commander say to go C highland?", and hesitate, they will be caught by enemy troops finally. As the Victorious God fought against Satan for thousands years and defeated it, he knows completely how Satan attacks and how he circumvents and attacks

Therefore, if you want to overcome Satan on the side of God, you should move to the order of the Victor, then you can win a

victory in the war.

The conviction of immortality comes out from loving God highly

The spirit of death is Satan. Only the Victor has the power and method of killing Satan. This way is done only by conviction and obedience. The conviction of eternal life arises to those who love God highly. If one leaves their bodies, their heart, and their life to God, the conviction of immortality arises by itself. The man who loves God highly, is convinced of immortality. If one leaves their body and heart to God, all things are not mine but Gods'. Therefore, one should wait for the disposal of God. The condition of leaving all things to God, is the condition that one becomes the branch(肢體) of God. The branch of God is just God. This is the secret of becoming God. This condition, 'God is in me and I am in God' is one that I become God. But it is not distinguished. It is a condition that one returns to the original condition. As they return to the original condition, it is the basic condition for humans. Since God is the immortal spirit, to have the conviction of eternal life is the most basic heart. As soon as you get up in the morning, have a lot of hope of immortality, and put the conviction of eternal life in abdomen. "I will not die. I will become God. And I am becoming young." The people who have the conviction of immortality in the morning every day cannot die.

climbs, they can climb it, people do God, you should move to the order not climb it and say the mountain is of the Victor, then you can win a itself is the heart of God. However, beyond description. So he sings

as consciousness of 'I' itself is the mind of Satan, it removes the conviction of immortality and makes people think of it negatively. Satan cannot kill the people who defeat consciousness of 'I' and stand firmly on the conviction of immortality.

When one is full of immortality, the way of eternal life is opened. If one is not convinced of immortality, they cannot enjoy eternal life. Therefore, those who have the conviction of immortality do not need the preach of the Savior and other knowledge. When you are convinced of the conviction of eternal life, singing hymns are enough. That singing hymns means singing the heart full of immortality.

The original heart of humans is an infinite broad heart

The reason that the word of God was sealed is because Satan has become the controlling spirit in humans, the children of God. In the last time, God was supposed to come to the world wearing a body of a man, reach nirvana (道成人 神), and say them to people. Originally, the heart of humans had a heart of immortality, they had an infinitely wide heart from infinite to infinite(無 窮). However, consciousness of 'I' occupied them, their minds have become very narrow and full of selfish desires. The thought of the Victor who is completely free from consciousness of 'I', is a wide one from eternity to eternity, so it is full of pleasure, glory, and euphoria

that happy heart as hymns.

However, people that are ruled by the spirit of Satan, 'I', think narrowly, they are connected with painful thoughts. Where do all pains and anguishes of humans come from? They come from consciousness of 'I'. Therefore, if one throws consciousness of 'I' away every second, they can be free from all pains and anguishes of humans.

Only if one's blood is changed by receiving the grace of God, they can be convinced of immortality

So far, a lot of wise prophets came and said good words such as 'Do not attempt desire!', 'Throw 'I' away all the time', 'One can reach nirvana(解脫)by being selfless(無我)' and so on, though humans tried to do this or do that, nobody reached nirvana. Why? Because 'I' tried to do that. As their blood is that of Satan, being accomplished is impossible Blood should be changed. One should receive the grace of the Victor whose blood was changed into that of God. If one's blood is changed, their hearts are changed. The people whose hearts are changed into those of God are desireless. Because there is not 'I'. We call that condition being reborn as the Holy Spirit. As humans themselves were originally Gods, there is an ingredient of God in them. The possibility that humans become Gods is 99%. Everybody seeks happiness, they like good more than evil, and they have a heart that they want to live forever. That is the heart of God.*

Translation: Angel Kim

相對性原理は死の原理である

世の中はお前と私という相對性の中で存在する. ある有名な科學者が發見した相對性原理を人達はとても偉大な法則であると考えているが, 相對性原理は死の原理に過ぎない. 今, この世の中には相對性原理が支配している. だから, 相對性原理の中で自然法則も解さ、宇宙の法則も解いている.

しかし、相對性という原理では人類 が一つに還って行くことも出來ず、 神樣の世を立てることも出來ない.

Aという人とBという人の立場が互いに違うということが相對性の原理である。

自分を意識して相手方を意識するの はまさに相對性の原理である.

人の欲望というものは必ず相對性原理の中から出るようになっている. もと神様であった人間が,今日のように墮落することになった原因は陰と陽

という相對性に占領されることになったからである。だから、この世の中は陰陽が支配する世の中になったからです。東洋でも、自然法則を解く爲には陰陽の法則で解いている。

しかし、東洋哲學、周易でもいつかはこの陰陽の原理が無くなり、無極の時代が來ると言っている。それを墮大道と言うのである。人間が陰陰なることになった最初の原因は降陰と陽の爲である。だから、人間が神樣の心と考えと形象に還って行く為には、陰陽が無くならなければならな

1 - 3 - 2 13 15 15 18 2 3 - 18 24 5 - 18 25 5

男と女の性が無くならなければならないし、お前と私を意識することが完全に無くならなければならない.

人が神なのである

人の考えが變わればこの宇宙が變わる.人がこの世の中の主體になるのです.陰陽が無くなれば,この世の中は天國になって地上天國と化す.まず,死ぬという考えを捨てなりれば死ぬだろうと考えるから,取るの人が死ぬのである.年を取るためである。

年を意識せず、「私は若くなる」という確信の中で動けば、その日から若くなるのである。世の中でも「心を抱く通り成り立つ」と言われている。ある哲學者も「志がある所に道があ

ある哲学者も「心かめる所に追かめる」と言われた、私が軍人將校時代, 若い青年達に勉强を教える時に,必 ずこのような精神を植えこんだのです。

「泰山が高くても空の下の塚である. 登ってまた登れば、登れないはずが ないのに、人が登れず塚だけ高いと 言う.」

全ての學生達にこのような確信を持 たせて試驗を受けさせるから,全學 生達が90点, 100点を取ったのである.

永生に對する確信が,即ち、神樣の心である

藤田多惠子 勝師 監修

だから,確信を持って行なうことと 確信を持たずに行なう事とは天と地 の差ほど違うのである.

確信をするには最後まで耐え信じなければならない。何時間かをしてみて氣がわり行き來して,出來ないと言うなら確信がもてない事です.確信出來始めればその次の段階として委ねる段階が來る.確信するのですべてを委ねることになるのです.

まるで、幼い子供が母に抱かれる時、すべてのことを委ねてを委ねた人は神様とその心が同じに動みようになっている。故に、神様とその心が問じた動み天軍である。故にが即ち天軍であり、天使達なのである。だから、自由律法は、即ち、軍法と同じなので

ある. 指揮官がC高地に行けと命令を下せば、C高地に行かねばならないのに、どうしてC高地に行けというのだろうか?'と不平不滿顔でまごまごしていては、敵軍に捕虜として捕らわれて

しまう.
勝利者である神様は、魔鬼を相手に 數千年戰い續けてお勝ちになった神 様であられるから、魔鬼がどんな形 で攻撃するのか、そのような時はどのように迂回攻撃をしなければならないのか明確に見ておられるのです。だから、皆さんが神様の側に立って魔鬼と戰って勝つ為には、勝利者の命令どおり動いてこそ、その戰爭で勝利を收めることが出來る。

確信は神樣を高度に思慕する中で

'自分'と'死の神'が,即ち,魔鬼である.魔鬼を殺す能力と方法と秘訣は勝利者しか持って居ない.この道は確信と從順だけで成し遂げられ

高度に神様を思慕する者にはおのずから確信の心が湧く、神様に體と心と生命を委ねたら、すべてが自分の物ではなくて神様の物になるのであ

る。 故に、ひたすら、神様の處分だけを 待つ事である。神様がなさるとおり に永遠に委ねた狀態、それが、即 ち、神様の肢體になった狀態なので ある。神様の肢體が、即ち、神様で ある。神様になる秘訣が、即ち、こ れである。

「神様の中に自分が居て,私の中に神様がおいでになった」この狀態がまさに神様になった狀態である. そうなったとしても立派なものでは ない. 元來の狀態に戻っただけのものであるから,人として基本になる狀態なのである. 神樣は永生の神であるので,永生の確信を持つのは,一番基本的な心である.

朝起きる瞬間、胸には永生の希望をた っぷり抱いてお腹の中には永生の確 信を堅めて入れこんで下さい.「私は 死なない. 私は神樣になってしま う. 私は若くなりつつある.」と毎 朝,確信を堅めて一日一日を暮らす人 は、決して死なないのである. 永生 の確信自體が神樣の心なのである. しかし、私という意識自體がまさに 魔鬼の心であるから,巧妙にこのよ うな永生の確信を霧散させようと否 定的に考えさせるのである. そのよ うな「私という意識」の心に勝って永 生の確信の上に堅く立っている人は 決して魔鬼が犯すことが出來ない. 心の中に永遠に生きることが出來る という確信がぎっしり滿ちている時 に、永遠に生きる道が開けることで あり,確信がない者は永生を享受す ることが出來ない.だから,永生の確 信を持っている者には,說教も必要 ではなく,特別な知職も要らない. 皆さんが確信を持つ時には、共に贊 美歌だけを歌えばいいのである.贊 美歌を歌うということは,永生の確 信に滿ちている心を歌うのである.

恩惠を受けて血が變わってこそ確 信が持てる

今日まで多くの先知聖賢が出て'欲 張るな!''自我を常に捨てろ''無我 の境地に至ってこそ解脱する'などの 良い言葉をたくさん言われたが,人 びとはこのようにもし,あのように もしてみたが無我の境地に至ること は出來なかった. それはどうしてだろ うか?

即ち、「私」がしようとしたからである。血が「私」という魔鬼の血であるから、出來るはずがなかったのである。血が變わらなければならない。神樣の血に變わった勝利者が注いばる神樣の恩惠を受けなけれる。神様の心に變われば必を者いい。「私というもの」がなにない。「私というもの」がないとまれ變わった、というのである。

人自體が元來の神様であったことのように、人の體の中には神様の成分が入っている。皆さんが再び神になる可能性は99%である。

皆さんは誰でもすべて幸せを憧れていて、悪いものより、善良なものが好きになり、永遠に生きたい心が存在する。 それがまさに神様の心であ

天國がまさに義人の心であり、地獄がまさに罪人の心である。 人間の心の中に魔鬼も居て、神樣もいらっしゃっるのである。*

飜譯: 尹金玉 記者