

Believers are accompanied by the mission and duty of evangelism

Not fulfilling responsibility and duty is a sin

(This man refers to the Victor of the Victory Altar.)

The Holy Dew Spirit: the Elixir

The symbol of the Savior is the Holy Dew Spirit. **Gyeokamyourok** says that the Elixir of Samsin(the Trinity) Mountain is the Holy Dew Spirit. One can take off the mask of humans and become immortal Gods by receiving the Holy Dew Spirit. So they can live forever. The Elixir of Samsin Mountain is the Holy Dew Spirit.

As the Elixir of Samsin Mountain is in Joseon(the old name of Korea), **Qinshihuangdi**(秦始皇帝) sent 500 young couples to Joseon to get the Elixir. Because they could not find the Elixir of Samsin Mountain in Joseon, they could not return to China. As if they went back to China without the Elixir, the king would kill them, some stayed and lived in Korea or others crossed to Japan and lived there. So their many descendants live in Japan. Prime Minister Mori said in his mouth that he was the descendant of the ancestors who had come to Korea to pick the Elixir of Samsin Mountain.

Heaven is supposed to be built in Sosa area

From ancient times, South Korea has been called an ideal village. It means that the ideal village is

heaven, which will be built in South Korea. **Gyeokamyourok** writes that the Garden of Eden will be constructed in Sosa area. It means that although heaven was destroyed, heaven will be built in Sosa area. So, if it is not done in Sosa, it is nothing but the work of devils who imitates everything. Therefore, only if heaven has to be accomplished in Sosa area and the building of heaven has to be built in 1991, it is the work of heaven. GampeulGa(甲乙歌) of **Gyeokamyourok** says that when Jeongdoryeong was 61 years, the building of heaven was supposed to be built.

Heaven is where God lives

This building of the Victory Altar seems like a building of the world, but the Trinity always lives here. The Trinity is in This man. And This man stands in the Victory Altar. So this Altar is where the Trinity always lives. Therefore, as the Trinity always stays in the Victory Altar, this Victory Altar is heaven. As when you look at the building with a person's eyes, it's like a normal building. You do not know this Altar is heaven, but in fact the Victory Altar is heaven.

Mission and duty of evangelism

As God's scheduled work is going on now, you should cooperate with the Savior in order for him to

accomplish the work of God quickly. It is the work of God that you should evangelize every day and rescue those who are in the sea of death. It is your mission, your duty and your responsibility to bring one by one by evangelism. If you can not fulfill your mission and responsibilities in the world, you will be blamed and dismissed. The law of heaven is the same, too. If you do not do your duty, you will not be saved. That is a sin. Do you know what a sin is? If you do not fulfill your responsibilities, your mission, and your duties, it is a sin which has not fulfilled your duty. Those who do not fulfill their duties and missions are fired in the law of the world. Also the law of heaven is the same.

Therefore, it is natural that we now have a responsibility to announce this gospel of eternal life. If those who go to the way of eternal life do not fulfill their responsibilities and obligations, they must be reprimanded. Therefore, you should do your duties. Only if you fulfill your responsibility, you will be praised and admitted. Then you will be saved, there is no salvation without recognition.

Be thankful

The Victory Altar looks like a worldly building, but this is a saving ship. If one comes here, they will be surely saved. If one comes here, they

are supposed to receive the Sweet Dew. As the Sweet Dew is the Elixir of Samsin Mountain, if one eats the Elixir of Samsin Mountain, they are supposed not to die. That is the word of God that came down from ancient times thousands of years ago. The people who come in here are blessed most because they get eternal life.

As I said yesterday, be grateful. Be thankful for living now, breathing, coming to the Victory Altar, taking a worship service, and everything. The man who is grateful wears a smile. Those who live a thankful life are supposed to laugh all the time. If one laughs, their blood becomes clean. And their blood will be changed into the blood of God. Only if one's blood is turned into the blood of God, they will become immortal. If their blood are not changed into that of God, they will surely die.

Thinking of humans as animals is wrong

This man told you that there was no science in this world. This man said that all the world's learning was wrong. All things are Gods. Ancient people used to pray to big rocks or old trees. Do you know why? If they prayed, their hope came true. Because God is in them. God hears what people are praying for and makes it to be done. People call it a superstition. As Christianity does not know that all things are Gods, they

call praying to things a superstition. Proving that all things in this world are Gods, if a person lives in a house that falls down almost, the house does not fall. If a man does not live in a house, that house collapse.

As a man is God emanating the light of life, even a falling house does not fall if people live in it. Therefore, humans are Gods. Humanity is the direct descendants of God. As human beings are the direct descendants of God, humans themselves are Gods. Regarding Gods as animals is not a science. So the learning in the world is not a learning. So This man says there was no learning.

The work of God was supposed to be accomplished difficultly

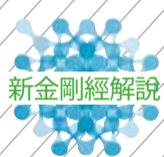
Why did the Savior come? He came here to change the world. First, he will change the heart of humans into the heart of God. If the Savior changes the heart of humans into that of God, the bodies of humans will be changed into those of God. Then the spirit of God from human body is emitted, and the air is transformed into the spirit of God. Today's air itself is the spirit of Satan. As This man changes everything that is Satan into God, the air is changed into the spirit of God, and people will breathe it. It means that people inhale the spirit of God. So they can become God easily. At first, becoming God

is difficult, but as if the men who became God are many, the air and all things in the world will be changed into the spirit of God, so people can become Gods easily. The work of God is not done so hard until the end. It's hard to get started, but it's easy to do it to some extent. It will take place in an instant. Since God's work is difficult, there were a lot of people who fell at first from the altar. That was predicted in **Gyeokamyourok**.

The first people who come out are captured by the devil and fall off according to **Gyeokamyourok**. But those who come out in the middle do not fall and are saved. But all the last ones will go hell. If it is done, you should come out early and endure with patience to the end by keeping the Law of Liberty, you will be saved. If you carelessly speak to someone something that harasses God, or say something that interferes with God's work, you will commit an indelible sin. That is written in the Bible. The man who has sinned against the Holy Spirit can not be forgiven in accordance with the Bible. A word is very important. What says a disturbing word to the work of God means to commit a unforgiven sin forever.*

Extracted on the sermon of the Victor Cho Hee Sung on Feb 8th, 2001.

Translation : Angela Kim



신금강경 해설(新金剛經 解說) <6>

대승정종분(大乘正宗分) 第三

대승을 바르게 따라서_③

전후에 언급된 각 경에 기재된 것과 같이 보살마하살은 곧 미래불(未來佛)인 미륵불(彌勒佛)에 대한 말씀이며, 일체중생을 모두 번뇌의 뿌리가 하나도 남음이 없는 무여열반(無餘涅槃)에 들게 하신다는 말씀도 미래 세상의 지금의 우리들이 사는 세상에 법신불(法身佛)인 미륵불(彌勒佛)이 출현할 때에 제도할 수 있다는 뜻이다.

현 세상의 열반은 성문(聲聞)은 소열반(小涅槃), 연각(緣覺)은 중열반(中涅槃)으로 번뇌의 뿌리가 남아 있는 상태를 유여열반(有餘涅槃)이라고 하는데 이는 곧 완전한 열반이 아닌 것이다. 무여열반(無餘涅槃)은 번뇌가 단 한 점도 없는 완전한 보살이나 부처가 얻는 대열반(大涅槃)과 대반열반(大般涅槃)이 되는데 이와 같이, 한량없고 가이없는(無量無邊)의 중생들이 모두 제도가 되어야 비로소 무여열반인 번뇌가 모두 사라져 없어진 세상인 극락이 되는 것이다.

그러나 그 당시(지금이나) 중생들이 그대로 있기 때문에 부처가 없었다는 뜻이다. 또한 법화경(法華經)의 방편품(方便品)을 보면 다음과 같은 내용이 쓰여져 있음을 볼 수 있다.

묘법연화경제 1권 방편품(方便品) 第2

我始坐道場 觀樹亦經行 於三七日中 思惟如是事 我所得智慧 微妙最第一 阿訶囉漢 觀音菩薩摩訶薩 妙法蓮華經 三昧耶經 如來等類 云何而可度 爾時諸梵王 及諸天帝釋 諸佛子 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪 護世四天王 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪 護世四天王 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪 護世四天王 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪

我即自思惟 若但讚佛乘 衆生沒在苦 不能信是法 破法不信故 墮於三惡道 阿訶囉漢 觀音菩薩摩訶薩 妙法蓮華經 三昧耶經 如來等類 云何而可度 爾時諸梵王 及諸天帝釋 諸佛子 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪 護世四天王 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪 護世四天王 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪 護世四天王 及大自在天 并餘諸天眾 眷屬百千萬 恭敬合掌禮 請我轉法輪

내가 도랑에 처음 앉아 나무를 보고 삼칠일간(21일간) 지내면서 이런 일을 생각하니 내가 지혜를 얻은 것이 미묘하고 제일이나 모든 중생들의 근기가 둔하고 어리석고 눈이 어두워 이와 같은 무리들을 어떻게 제도하랴 하고 생각 중, 그때에 범천왕과 제석천왕, 사천왕과 대자재천 등 모든 하늘의 백천만 권속들이 합장하고 공경 예배하며 나에게 법문 해주기를 청하므로

내가 스스로 생각해 보니, "만일 일불승(一佛乘: 성불하는 법)을 말하면 고통 속에 빠진 중생들이 이 법을 믿지 않고, 더욱이 믿지 않고 험박하면서 삼악도에 빠지겠으니 내가 차라리 설법을 하지 않고 빨리 열반에 들어가려 하다가 지난 세상에 부처님들이 행한 방편을 생각하여 보니 나도 역시 지금 도를 얻었으므로 삼승(十方=宇宙)의 부처님이 모두 나타나서 하늘의 음성으로 나를 위로하며 "착하다. 석가모니불이여, 제일가는 도사(道師)가 위없는 법을 얻어 모든 부처님을 따라 방편을 쓰는구나. 우리들도 이 요한 제일가는 법을 얻었지만 모든 중생을 위하여 삼승법을 말씀했노라"

작은 지혜의 소승들이 성불할 것을 믿지 아니하니 이런 까닭에 방편으로 여러 과를 말씀하며 삼승을 말씀한 것은 보살을 교화하기 위한 것이니라.

대승을 바르게 따라서_④

위와 같이 말씀하신 것과 같이 그 당시 대각(大覺)을 하시고 보니 중생이 모두 근기가 무더서(根鈍) 사람이 죽지 않는다는 말씀을 하면, 당시 3000여 년 전의 인도에는 힌두교가 예나 지금이나 무척 교세가 컸고, 힌두교의 근본 교리가 여러 신을 대하는 다신(多神)의 사상과 사람이 죽어서 윤회를 한다는 윤회사상을 가르치므로 이러한 중생들이 설사 석존이 진리를 터득해서 사람이 죽지 않고 영생할 수 있다는, 일승(一乘)의 진리(眞理)인 부처를 이룰 수(成佛) 있는 법을 알려 주려고 해도 믿을 사람이 없으므로, 빨리 열반(죽음)에 드시려고 하다가 과거에 여러 부처를 생각하여 방편으로서 삼승의 승법인 현세상 법을 말씀하신 것은, 미래 세상에 대승을 배우는 보살들을 가르치기 위한 것이라고 말씀하셨던 것입니다. 그래서 열반경에도 다음과 같은 말씀이 기록되어 있음을 볼 수 있습니다.

대반열반경 제15권 범행품(梵行品) 第2 復次善男子 言本有者 我初得阿耨多羅三藐三菩提時 有諸鈍根聲聞弟子以有鈍根聲聞弟子故 不得演說一乘之實 言本無者 本無利根人中 象王迦葉菩薩等 以無利根迦葉等故 隨宜方便開示三乘 我初得阿耨多羅三藐三菩提時 有諸鈍根聲聞弟子以有鈍根聲聞弟子故 不得演說一乘之實 言本無者 本無利根人中 象王迦葉菩薩等 以無利根迦葉等故 隨宜方便開示三乘



석가모니불이 성도하신 후 녹야원(鹿野苑)에서 최초로 21일간 화엄경을 설법하신

성문제자고 불득연설일승지실 언본무자 본무이근인중 상왕가섭보살등 이무이근 가섭등고 수의방편게시삼승

또 선남자여, 본래부터 있다고 말한 것은 내가 처음 아누다라삼막삼보리를 얻었을 때 모두 근기가 둔한 성문의 제자들이 있었다는 것이며, 근기가 둔한 성문의 제자들이 있음으로써 일승의 진실을 연설하지 못했느니라. 본래부터 없었다고 말한 것은 근기(根氣)가 영리한 사람들 중에 꼬끼리 왕과 같은 가섭보살 등이 없었다는 것이니, 영리한 가섭보살 등이 없었으므로 미명한 방편으로 삼승법을 열어 보인 것이다.

해설) 그러므로 이와 같은 내용을 살펴볼 때 당시 석존께서 일승의 법을 제자들과 중생들에게 말하려고 했으나, 제자들이 믿지 않고 오히려 불법(佛法)을 험박할까 염려되므로 48년간 입을

다물었다가 비로소 법화부와 열반부에서 진실된 말씀을 하시고 계신 것이며, 이 금강경에도 수보리를 통하여 진실을 밝히고 있으나 그 제자들과 중생들이 이해를 못하고 있는 것입니다.

참조: 부처님께서 도를 이루시고 나서 녹야원에서 처음으로 화엄경을 21일간 설하셨으니 이를 화엄시(華嚴時)라 하고, 그 다음 교진여 등 다섯 비구들을 위해 12년간 소승교(小乘敎) 즉 아함경을 설하셨으니 아함시(阿含時)라 하며, 그 다음 8년간은 대소승의 법을 설하셨으니 방등시(方等時), 그 다음 22년간은 반야부 경전을 설하셨으니 반야시(般若時)라 한다. 그리고 최후 8년간은 법화경을 설하시고 이어 열반경을 1일간 설하셨으니 법화열반시(法華涅槃時)라 한다.