

Accomplishing immortality is faith, not accomplishing immortality is not religion

Faith is totally different from a believing mind. Only the Savior can give one faith and a believing mind. Due to faith, one can be saved according to the Bible.

Faith is the gift of God in accordance with the Bible. God can give one what he has as a gift. As immortal God has only eternal life, he can give us immortality. Therefore, what accomplishes everlasting life is faith. Not accomplishing immortality is not religion. People say if one goes to a church diligently, their faith is good. However, this word is a wrong one they say without knowing about its definition. If they go to a church, their believing mind may become deep, but they do have faith. A believing mind and faith is totally different biblically. So Luke 8 says that faith is not seen by the end of times.

The Savior was supposed to give faith to people. As the Savior is the man being reborn as the Holy Spirit, He is an immortal existence. Therefore, the Savior is the man who has faith. Only the Savior can give faith and a believing mind to people. The Savior was expected to give the immortal spirit that enables humanity to live forever. The Savior is not a man but the Trinity. So He is expected to give faith. The Savior enables all humanity to live forever by pouring the Holy Dew Spirit to them. The Holy Dew Spirit is the hidden manna,

the Sweet Dew. The Holy Dew Spirit is faith. A believing mind is not faith. The Holy Dew Spirit that the Savior has is faith. As the Savior himself is faith, one should look at Him every second. So looking at the Savior is like eating the fruit of life. When one eats the Savior every second, they can eat the fruit of life. Only if one eats the fruit of life, they are supposed to live an everlasting life. Also, one can eat the fruit of life not only through their eye but also their ear and bodies. According to the Nirvana sutra, the Holy Dew Spirit permeates through the pores of one's skin.

As God exists in humanity, hating people means hating God

There is a word in the world, "don't hate people though you hate their sins."

To be saved, one should have faith. Faith is not related with sins.

In other words, faith is the spirit of God, it has no relationship with the people who commit sins. Therefore, in order to have faith, one should not commit sins. In order for one not to commit sins, one should not hate people above all. As

# One should respect everybody as God

Wives should regard their husbands as God, husband, wives as God, parents, children as God.



God is in humanity, hating people indicates hating God. There is a word, "don't hate people though you hate their sins." There is a word in the world, "don't hate people though you hate their sins." In this word, there is a thought that humans are Gods. Because humanity are just Gods, you should regard your wife or husband as God. You should not work your children like a slave. As your children are Gods, you should cherish them like God. One should extremely regard their children like you serve God extremely. You should regard and serve your children like God. If you love your children like God, they cannot

but come to the Victory Altar. No matter how bad your children are, if you love your children sincerely, they are supposed to listen to you. If you love, care for your children all the time, they are faithful to you. A child is the responsibility of parents. If parents do not take care of their child, they will become criminals. As parents act, they are paid. In Buddhism, people say law of cause and effect. That is truth. Reap what we sow.

Throwing a displeased mind, an angry mind, and a hateful mind, living

sacrificially and devoting people love are the ways to enable everything to go well and not to commit sins

One should not make enemies. Enemies are made due to hating. If one does not hate people, they cannot make enemies at all. Living sacrificially to everybody and devoting them love are a correct living. If one does not live in that way, they make enemies, their work does not go well. Due to hating people, they disturb in one's work.

Additionally, the believers of the Victory Altar should not make enemies. If one slaps you in the face, you had better be slapped and soften your heart. When someone hits you, if you look angrily and hate him, then he becomes your enemy forever. Also you should not hate people. If one has a displeased mind, an angry mind, and a hateful mind, they are supposed to go to hell. If one gets angry one time, the Savior should wash the sin for 3 years. It takes 3 years to solve the sin. You should not be fretful. You should not be fretful to even your own child. One should not be fretful, get angry, and swear word.

We do not have any flaws from all aspects. As we are blessed a lot, we always laugh. We should not hate anybody. Because if we hate, our blood decays

God do not hate people, is not displeased with people, and He does not make enemies. The Bible says that God is sacrificial, He is God of love. Although God might get a punch, He does not hit people. Though God got a blow, He could not hate the person. Because that is the character of God. As you came to the Victory Altar, you should resemble God. You should not hate even the man who injured the Victory Altar because a hateful mind decays blood.

No matter how badly a man act, you should love him and should be sacrificial to him. So if you act like that, you are saved. After This man was discharged from prison, He neither harmed nor took action to the men who injured the Victory Altar. Because that is the personal behaviors of God. That is the right way of God. One should go their way. They neither have to interfere with others nor have to know about them. Those who will live forever are different from the people of the world.

The believers of the Victory Altar should not have flaws in every respect. You should hear that you are different from others. You should live as an example and live a sacrificial life.\*

Translation : Angel Kim

## 誰をも神様のように尊敬する必要があります

主人は奥さんを、奥さんは主人を、両親は息子、娘を神様のように尊く思うべきです

信じる心と信仰はまったく違います。人類の救い主が出現されてこそ信仰を受ける事が出来るのです。救い主だけが信仰を与える事が出来るし、信じる心も与える事が出来るのです

信仰によって救われると聖書には記録されています。信仰とは神様が下さる賜物です。

神様がお持ちになっておられる物を賜物として与える事が出来るので永生の神であられる神様は私達に永生を下るのです。

世の中の人びとは教会へ熱心に通う事を信仰が良いと言います。しかし、この言葉は信仰の意味をよく知らずに言う間違った言葉です。信じる心と信仰はまったく違います。聖書的に考察しても同じことが言えるのです。

それで、末世になっても信仰を見ることが出来ないとか福音書8章に記録されています。

人類の救い主が出現されてこそ信仰を受ける事が出来るのです。救い主は聖霊に蘇った方であり、永生の存在であります。だから、救い主は信仰をお持ちの主なのです。救い主だけが信仰を与える事が出来るし、信じる心も与える事が出来るのです。救い主は人

びとに永遠無窮に生きる事が出来るように永生の霊を施して居られるのです。救い主は人間ではなく三位一体の神様なのです。従って、信仰を賜物として与えておられるのです。

救い主はイスル聖神を与えて萬民が永生出来るようになります。イスル聖神は「隠されたマナ」であり、甘露露、海印とも呼ばれます。甘露・イスル聖神が信仰なのであって信じる心が信仰ではありません。救い主がお持ちになって居られる甘露・イスル聖神が信仰なのです。

救い主自体が完全な信仰なので秒秒に仰ぎ見なければなりません。救い主を仰ぎ見ることは「生命の木の実」を食べることになります。秒秒に主を仰ぎ見る時に「生命の木の実」を食べる事になり、「生命の木の実」を食べてこそ永生することが出来るのです。なお、目だけではなく耳でも、体でも、食べられるのです。

涅槃経には体の皮膚の孔に甘露・イスル聖神が入って行く記録されています。

救いを受けるためには信仰がなければなりません。信仰は罪とは関りがありません。言い換えれば、信仰は神様の霊なので罪を犯す者とは関りがありません。だから、信仰を持つためには罪を犯してはなりません。

罪を犯さないためには何よりも人を憎んではいけません。人の中に神様がいらっしゃるのを人憎むことは神様ににくむことになりす。

私たちがよく使う言葉の中でも罪を憎んでも人を憎んではならないと言う言葉があります。

この言葉にも人が神様であるという思想が溶けて居ます。即ち、人が神様なのでみなさん方の奥さんも、ご主人も、神様のように思わなければなりません。自分の子として犬のようにやたらに子を対してはいけません。自分の子も神様なので神様のように尊く思うべきです。神様を大変尊貴に思うように自分の子も大変尊く思うべきです。自分の子を神様のように思い、神様のように尊く思うべきです。

社会の中でも敵を作ってはいけません。敵というのは憎しみから生じるのです。憎まなければ決して敵は生じません。

誰にも犠牲的に生き、愛を施して暮して行くことが完全な人の生き方です。さもなければ、敵の憎しみから邪魔が入って自分の事がうまく進まなくなるのです

勝利祭壇に出る人達の敵がいてはいけません。憎みからといって殴る者にはほったたけを出して殴られてその憎みを無す方があってよいことです。

殴られたら目にもらみながら憎むなら永遠に敵になります。また、怒る心、憎悪、さげすみなどの心を抱くなら地獄に行くしかありません。怒る度に救い主はその罪を取り除くために3年間を費し洗わなければなりません。神聖賢になっても、悪口を言ってもだめです。

神様はこのような心とは関係ありません。聖書に記録されているように神様とは犠牲的な性愛の持主です。

殴られてもその人を殴り返しません。そのうえ、その人に憎しみすらお持ちになりません。これが神様の性愛なのです。みなさんは神様になるためにここに集められたから神様に似た行動をしなければなりません。

勝利祭壇を害した人でも愛を以て対して行かなければなりません。これが神様の正しい道です。自分が行く道だけを見つめて行けばいいのです。人の行く道について口を出すとか関心を持つ必要はありません。\*

藤田多恵子 勝利 監修

翻訳: 尹金玉 記者



救い主はイスル聖神を与えて萬民が永生出来るようになります